

# HOLY THURSDAY



MASS OF THE LORD'S SUPPER

CATHEDRAL OF SAINT ANDREW

LITTLE ROCK, ARKANSAS

1 APRIL 2021

## PRELUDE

## PROCESSIONAL HYMN

What Wondrous Love Is This

*Wondrous Love*

1. What won - drous love is this, O my soul, O my soul?  
2. To God and to the Lamb, I will sing, I will sing;  
3. And when from death I'm free, I'll sing on, I'll sing on;

1. What won - drous love is this, O my soul? \_\_\_\_\_  
2. To God and to the Lamb, I will sing; \_\_\_\_\_  
3. And when from death I'm free, I'll sing on; \_\_\_\_\_

1. What won - drous love is this that caused the Lord of bliss  
2. To God and to the Lamb who is the great I Am,  
3. And when from death I'm free, I'll sing and joy - ful be,

1. To bear the dread - ful curse for my soul, for my soul;  
2. While mil - lions join the theme, I will sing, I will sing;  
3. And through e - ter - ni - ty I'll sing on, I'll sing on!

1. To bear the dread - ful curse for my soul?  
2. While mil - lions join the theme, I will sing.  
3. And through e - ter - ni - ty I'll sing on.

## GREETING

## PENITENTIAL RITE

## KYRIE

*Cantor, then all:* Ky - ri - e, e - le - i - son. *Cantor, then all:* Chri - ste, e - le - i - son. *Cantor, then all:* Ky - ri - e, e - le - i - son.

# GLORIA

Glo - ry to God in the high - est, and on earth peace to peo - ple of  
 good will. We praise you, we bless you, we a - dore you, we  
 glo - ri - fy you, we give you thanks for your great glo - ry.  
 Lord, God, heav'n - ly King, O God, al - might - y Fa - ther. Lord  
 Je - sus Christ, On - ly Be - got - ten Son, Lord God Lamb of  
 God, Son of the Fa - - - ther, you take a - way the sins of the  
 world, have mer - cy on us; you take a - way the sins of the world, re -  
 ceive our prayer; you are seat - ed at the right hand of the Fa - ther,  
 have mer - cy on us. For you a - lone are the Ho - ly One, you a -  
 lone are the Lord, you a - lone are the Most High, Je - sus  
 Christ, with the Ho - ly Spir - it, in the glo - ry of God the  
 Fa - ther. A - - - men, a - - - men.

## COLLECT

**Celebrant:** O God, who have called us to participate in this most sacred Supper, in which your Only Begotten Son, when about to hand himself over to death, entrusted to the Church a sacrifice new for all eternity, the banquet of his love, grant, we pray, that we may draw from so great a mystery, the fullness of charity and of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** Amen.

## LITURGY OF THE WORD

### FIRST READING

*Exodus 12: 1-8, 11-14*

**Reader:** A reading from the Book of Exodus.

**T**HE LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: on the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs. "This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you. "This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution."

**Reader:** The word of the Lord.

**All:** Thanks be to God.



## RESPONSORIAL PSALM

*Psalm 116: 12-13, 15 and 16bc, 17-18*



1. How can I repay the LORD for all his goodness to me? The cup of salvation I will raise; I will call on the name of the LORD. **R.**
2. How precious in the eyes of the Lord is the death of his faithful. Your servant am I, the son of your handmaid; you have loosened my bonds. **R.**
3. A thanksgiving sacrifice I make; I will call on the name of the LORD. My vows to the Lord I will fulfill before all his people. **R.**

## SECOND READING

*1 Corinthians 11: 23-26*

**Reader:** A reading from the First Letter of Saint Paul to the Corinthians.

**B**ROTHERS and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

**Reader:** The word of the Lord.

**All:** Thanks be to God.

## GOSPEL ACCLAMATION



I give you a new commandment, says the Lord: love one another as I have loved you. **R.**

## GOSPEL

*John 13: 1-15*

**Deacon:** The Lord be with you.

**All:** And with your spirit.

**Deacon:** A reading from the holy Gospel according to Saint John.

**All:** Glory to you, O Lord.

**B**EFORE the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean." So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

**Deacon:** The Gospel of the Lord.

**All:** Praise to you, Lord Jesus Christ.

## HOMILY

Most Rev. Anthony B. Taylor

## WASHING OF FEET

### ANTHEM

Mandatum

Peter Latona (b.1968)

I give you a new com - mand - ment, that you love

one an - oth - er as I have loved — you.

1. After the Lord had risen from supper, he poured water into a basin and began to wash the feet of his disciples: he left them this example. Jesus said to his disciples: **R.**
2. The Lord Jesus, after eating supper with his disciples, washed their feet and said to them: Do you know what I, your Lord and Master, have done for you? I have given you an example, that you should do likewise. Jesus said to his disciples: **R.**
3. Lord, are you to wash my feet? Jesus said to them in answer: If I do not wash your feet, you will have no share with me. Jesus said to his disciples: **R.**
4. So he came to Simon Peter and Peter said to him. Lord, are you wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me. What I am doing, you do not know for now, but later you will come to know. Lord, are you to wash my feet? Jesus said to them in answer: If I do not wash your feet, you will have no share with me. Jesus said to his disciples: **R.**
5. If I, your Lord and Master, have washed your feet, how much more should you wash each other's feet? This is how all will know that you are my disciples: if you have love for one another. Jesus said to his disciples: **R.**
6. Let faith, hope and charity, these three, remain among you, but the greatest of these is charity. Now faith, hope and charity, these three, remain: but the greatest of these is charity. Jesus said to his disciples: **R.**

## UNIVERSAL PRAYERS

# THE LITURGY OF THE EUCHARIST

## PRESENTATION OF THE GIFTS

Ubi Caritas

Maurice Duruflé (1902-1986)

**U**BI caritas et amor, Deus ibi est.  
 Congregavit nos in unum Christi  
 amor. Exultemus, et in ipso iucundemur.  
 Timeamus, et amemus Deum vivum.  
 Et ex corde diligamus nos sincero. Amen.

**W**HERE charity and love are, God is there.  
 Christ's love has gathered us into one.  
 Let us rejoice and be pleased in Him.  
 Let us fear, and let us love the living God.  
 And may we love each other  
 with a sincere heart. Amen.

## PRAYER OVER THE OFFERINGS

**Celebrant:** Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished. Through Christ our Lord.

**All:** Amen.

## EUCCHARISTIC PRAYER

**Celebrant:** The Lord be with you.

**All:** And with your spirit.

**Celebrant:** Lift up your hearts.

**All:** We lift them up to the Lord.

**Celebrant:** Let us give thanks to the Lord our God.

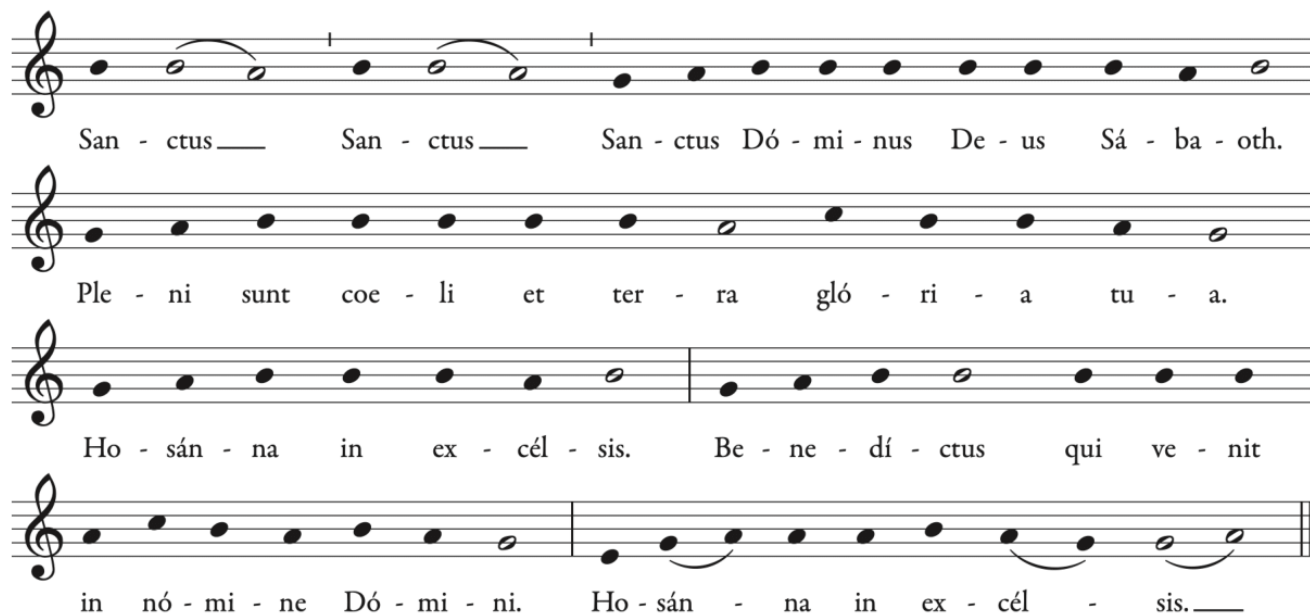
**All:** It is right and just.

## PREFACE

*The celebrant continues:*

**I**T is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For he is the true and eternal Priest, who instituted the pattern of an everlasting sacrifice and was the first to offer himself as the saving Victim, commanding us to make this offering as his memorial. As we eat his flesh that was sacrificed for us, we are made strong, and, as we drink his Blood that was poured out for us, we are washed clean. And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as with out end we acclaim:

## SANCTUS



San - ctus — San - ctus — San - ctus Dó - mi - nus De - us Sá - ba - oth.

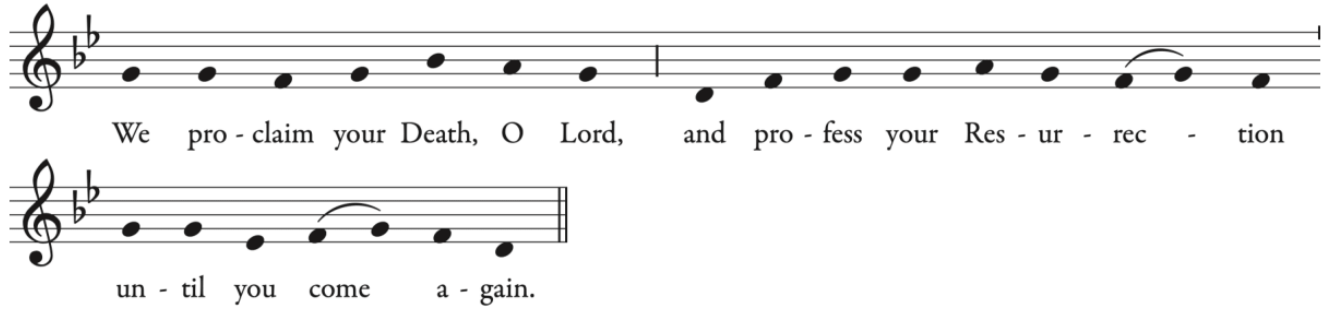
Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.

Ho - sán - na in ex - cé - lis. Be - ne - dí - ctus qui ve - nit

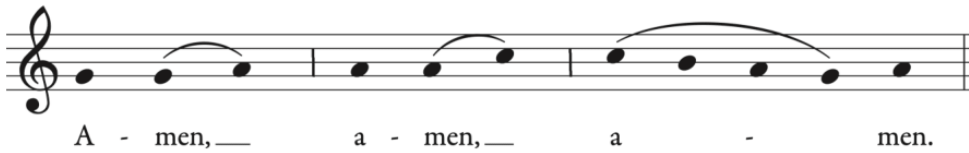
in nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cé - lis. —



## MEMORIAL ACCLAMATION



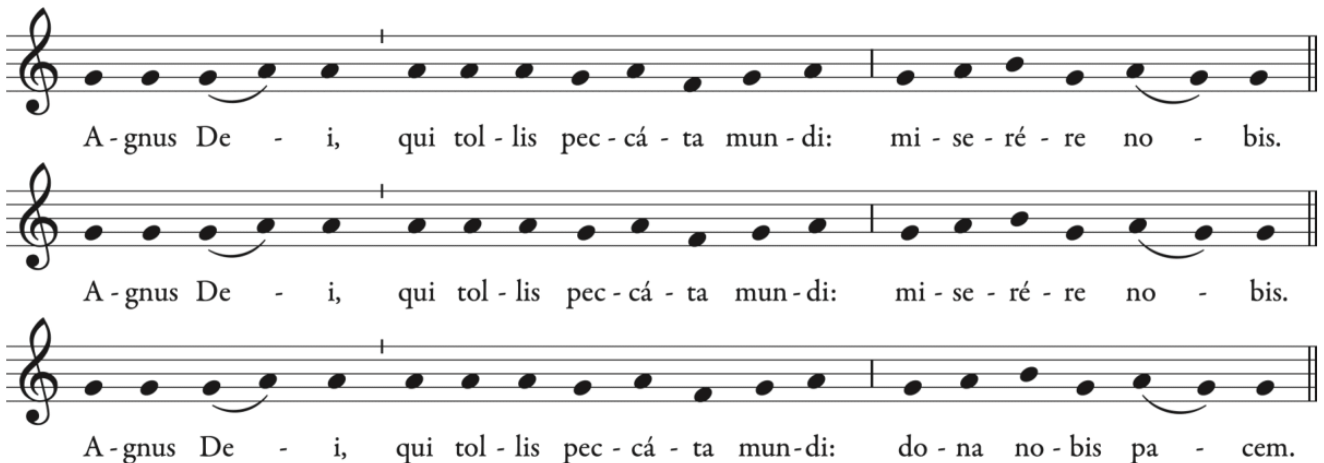
## AMEN



## LORD'S PRAYER

## SIGN OF PEACE

## AGNUS DEI



**Celebrant:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the lamb.

**All:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## DISTRIBUTION OF COMMUNION

# COMMUNION HYMN

Sing, My Tongue, the Glorious Battle

*Fortunatus New*



1. Sing, my — tongue, the glo - rious bat - tle; Tell the tri - umph
2. Tell how, when at length the — full - ness Of the ho - ly
3. With the — thir - ty years now end - ed, Which on earth he
4. Faith - ful — Cross, true sign of — tri - umph, Be for all the



1. far and — wide; Tell a - loud the won - drous sto - ry
2. time had — come, Christ was — sent, the world's Cre - a - tor,
3. willed to — see, Will - ing - ly he meets his — pas - sion,
4. no - blest tree; None in — fo - liage, none in — blos - som,



1. Of the cross, the Cru - ci - fied; Tell how Christ, the
2. From the Fa - ther's heav'n - ly home, And was found a -
3. Born to set his peo - ple free; On the cross the
4. None in fruit your peer may be; Sym - bol of the



1. world's re - deem - er, Van - quished death the day he — died.
2. mong us — dwell - ing, Off - spring of the Vir - gin's womb.
3. Lamb is — lift - ed, There the — sac - ri - fice to — be.
4. world's re - demp - tion, For your — bur - den makes us — free.

## PRAYER AFTER COMMUNION

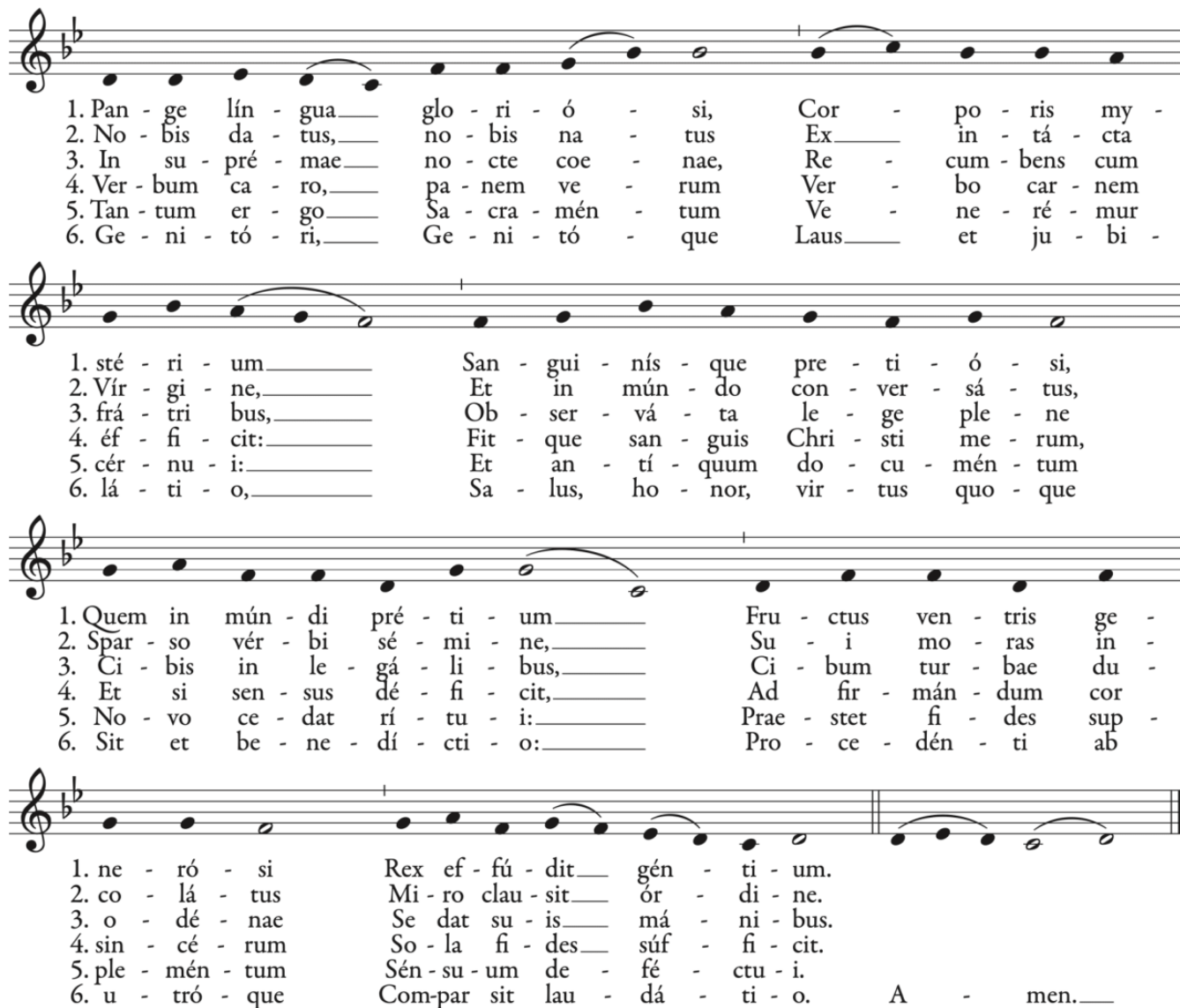
**Celebrant:** Grant, almighty God, that, just as we are renewed by the Supper of your Son in this present age, so we may enjoy his banquet for all eternity. Who lives and reigns for ever and ever.

**All:** Amen

## CONCLUDING RITE

### TRANSFER OF THE MOST BLESSED SACRAMENT

Pange Lingua



1. Pan - ge lín - gua glo - ri - ó - si, Cor - po - ris my -  
2. No - bis da - tus, no - bis na - tus Ex - in - tá - cta  
3. In su - pré - mae no - cte coe - nae, Re - cum - bens cum  
4. Ver - bum ca - ro, pa - nem ve - rum Ver - bo car - nem  
5. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur  
6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -

1. sté - ri - um San - gui - nís - que pre - ti - ó - si,  
2. Vir - gi - ne, Et in mún - do con - ver - sá - tus,  
3. frá - tri bus, Ob - ser - vá - ta le - ge ple - ne  
4. éf - fi - cit: Fit - que san - guis Chri - sti me - rum,  
5. cér - nu - i: Et an - tí - quum do - cu - mén - tum  
6. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que

1. Quem in mún - di pré - ti - um Fru - ctus ven - tris ge -  
2. Spar - so vér - bi sé - mi - ne, Su - i mo - ras in -  
3. Ci - bis in le - gá - li - bus, Ci - bum tur - bae du -  
4. Et si sen - sus dé - fi - cit, Ad fir - mán - dum cor  
5. No - vo ce - dat rí - tu - i: Prae - stet fi - des sup -  
6. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti ab

1. ne - ró - si Rex ef - fú - dit gén - ti - um.  
2. co - lá - tus Mi - ro clau - sit ór - di - ne.  
3. o - dé - nae Se dat su - is má - ni - bus.  
4. sin - cé - rum So - la fi - des súf - fi - cit.  
5. ple - mén - tum Sén - su - um de - fé - ctu - i.  
6. u - tró - que Com - par sit lau - dá - ti - o. A - men.

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